

Mustang Club of Greater Kansas City



26th Annual

Mustang and Ford Show & Swap Meet Saturday, June 25, 2011 • Bass Pro Shops, Olathe, KS

12051 Bass Pro Dr. Olathe, KS 66061 (Located at I-35 & 119th St)

EVENT SCHEDULE

Friday, June 24

Early Registration/Tech Inspection 5 - 8 pm
Free Hospitality 5 - 8 pm

Saturday, June 25

Registration/Tech Inspection 8 - noon
Show Hours 10 am - 4 pm
Awards 4 pm

• 1st, 2nd & 3rd Place Trophies Awarded • Dash plaques for the first 100 cars •
Music • Contests and Prizes • 50-50 Drawing

• ONE CAR PER FORM •

Mail Pre-registration to: Mustang Club of Greater Kansas City, 7624 Eby Lane, Overland Park, KS 66204 • Checks payable to: Mustang Club of GKC

Name: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Year/Make/Model: _____
T-Shirt Size: _____

	ENCLOSE FEES	TOTAL
Show	\$30 (by 06/06 \$25)	\$ _____
Swap Meet (9' x 20')	\$20	\$ _____
Pony Corral (For Sale)	\$20	\$ _____
Under 21 Class	\$20	\$ _____
Pedal Car/Toy Corral	\$5/\$2	\$ _____
T-Shirt	\$15 (by 5/10 \$10)	\$ _____
GRAND TOTAL		\$ _____

REGISTER BY MAY 10 FOR \$5 T-SHIRT DISCOUNT!

Please **CIRCLE** the Division you are entering, each Division will be divided into multiple Classes:

CT – Concours Trailered, 1964^{1/2} - 2001

CD – Concours Driven, 1964^{1/2} - 2001

LM – Late Model Concours, 1964^{1/2} - 2009 (including Saleen & Roush)

UR – Unrestored, 1964^{1/2} - 2001

ST(A) – Special Interest, (A- Ford-Powered SIA, SIB, SIC)

ST(B) – Special Interest, (B- Non-Ford-Powered SIN)

21 – Under 21 years of age

OD – Occasional Driver, 1964^{1/2} - 2009

DD – Daily Driven, 1964^{1/2} - 2009

MD – Modified, 1964^{1/2} - 2009

CM – Current Model, 2010 - 2011

CC – Conservator, 1964^{1/2} - 2000 # _____

PC – Pedal Car

TC – Toy Corral

FORD/TRUCKS – Special Interest, Ford Powered, SIA Ford, Mercury, Lincoln, etc. all, SIB Ford, Mercury Truck All

All classes will be judged using a 200 Point Judging Sheet, with the exception of Current Model and Special Interest, which will be awarded by participant vote.
All FORD vehicles will be judged for appearance and cleanliness by class. Entrants choice of Division is subject to the approval and final decision of the Head Judge.



20% of all proceeds from the show will be donated to the Wounded Warrior Project

FOR MORE INFORMATION, CONTACT: Tom Fowler (913) 491-0377 (redlinetom@aol.com) OR Debbie Lage (913) 649-8365 (dlage@everestkc.net)

HOTEL ACCOMMODATIONS: Comfort Suites: 913-397-0100 • Hampton Inn: 913-393-1111 • Fairfield Inn & Suites: 913-768-7000

All show cars must remain in place from 10:00 am to 4:00 pm on Saturday. Not responsible for accidents.

RELEASE: I agree to abide by all rules of the show and understand that I am responsible for my car and merchandise.

I AGREE to release from all liability the Mustang Club of GKC, its staff, the Mustang Club of America and Bass Pro Shops for an damage, injury, lost or stolen merchandise.

SIGNATURE: _____ DATE: _____

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